

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OLIVE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930450
3	SCHOOL CODE (IF APPLICABLE)	75449
4	COMPLETE ADDRESS WITH PIN CODE	PO PERAMBRA KOZHIKODE DISTT KERALA, KOZHIKODE , KERALA - 673525
5	PRINCIPAL NAME	GEORGE K V
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.
7	SCHOOL EMAIL ID	olivepublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8111844400

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.olivepublicschool.org/downloads/19_5333607230451.pdf">https://www.olivepublicschool.org/downloads/19_5333607230451.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.olivepublicschool.org/downloads/24_2601007230545.pdf">https://www.olivepublicschool.org/downloads/24_2601007230545.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.olivepublicschool.org/downloads/11_13352807230431.pdf">https://www.olivepublicschool.org/downloads/11_13352807230431.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.olivepublicschool.org/downloads/11_13352807230431.pdf">https://www.olivepublicschool.org/downloads/11_13352807230431.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.olivepublicschool.org/downloads/17_8183907230419.pdf">https://www.olivepublicschool.org/downloads/17_8183907230419.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.olivepublicschool.org/downloads/23_6546907230506.pdf">https://www.olivepublicschool.org/downloads/23_6546907230506.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.olivepublicschool.org/downloads/22_11758207230540.pdf">https://www.olivepublicschool.org/downloads/22_11758207230540.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.olivepublicschool.org/downloads/15_5110307230415.pdf">https://www.olivepublicschool.org/downloads/15_5110307230415.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.olivepublicschool.org/downloads/21_14246207230507.pdf">https://www.olivepublicschool.org/downloads/21_14246207230507.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.olivepublicschool.org/downloads/20_5630807230556.pdf">https://www.olivepublicschool.org/downloads/20_5630807230556.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.olivepublicschool.org/downloads/12_16576807230400.pdf">https://www.olivepublicschool.org/downloads/12_16576807230400.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.olivepublicschool.org/downloads/10_10927207230436.pdf">https://www.olivepublicschool.org/downloads/10_10927207230436.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.olivepublicschool.org/downloads/9_13632907230449.pdf">https://www.olivepublicschool.org/downloads/9_13632907230449.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GEORGE K V
2	TOTAL NO. OF TEACHERS	36

	PGT	1
	TGT	8
	PRT	21
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	12	12	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=gN1oUXTvb0U&amp;feature=youtu.be">https://www.youtube.com/watch?v=gN1oUXTvb0U&amp;feature=youtu.be</a>